		FILED Superior Court of California	
		County of Los Angeles 03/26/2024	
1		David W. Slayton, Executive Officer / Clerk of Court By: J. Trujillo Deputy	
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9	SUPERIOR COURT OF CALIFORNIA		
10	COUNTY OF LOS ANGELES		
11	DOUGLAS KRUSCHEN, an individual	CASE NO. 23VECV05191	
12	Plaintiff,	(Unlimited Civil) Assigned to Hon. Eric P. Harmon, Dept. 107	
13	vs.	PROPOSED	
14	ANNANDALE TOWNHOUSE ASSOCIATION, INC., a California nonprofit		
15	mutual benefit corporation; VICTOR RENE MARTINEZ, an individual; ANTHONY		
16	WAGNER, an individual; JAMES GROSSMAN, an individual; SCOTT PERL,		
17	an individual; JEFFERY ATKINSON, an individual; and Does 1 through 10, inclusive,		
18	Defendants.		
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20	On February 27, 2024, the above-captioned action came on for a bench trial in Department		
21	107 of the Los Angeles Superior Court, Van Nuys Courthouse West, 14400 Erwin St., in Van Nuys		
22	California, the Honorable Eric P. Harmon, Judge presiding. The Plaintiff DOUGLAS KRUSCHEN		
23	("Plaintiff") appeared by attorney James E. Perero of the law firm Myers, Widders, Gibson, Jones		
24	& Feingold, LLP. The Defendants ANNAN	DALE TOWNHOUSE ASSOCIATION, INC.,	
25	VICTOR RENE MARTINEZ, ANTHONY WAGNER, JAMES GROSSMAN, SCOTT PERL, and		
26	JEFFERY ATKINSON (collectively, "Defendants") appeared by attorney Gerard Kilroy of the law		
27	firm Kulik Gottesman Siegel & Ware LLP.		
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	[PROPOSEI	JUDGMENT	

1 Over the course of three days from February 27 through 29, 2024, witnesses were sworn and 2 testified. Exhibits were entered in evidence. Arguments were presented. On February 29, 2024, the 3 Court took the matter under submission. After considering the evidence and arguments of counsel, the Court issued a tentative ruling. On the morning of March 20, 2024, the Court heard further 4 argument regarding its tentative ruling. After further considering the evidence and arguments of 5 6 counsel, on the afternoon of March 20, 2024, the Court issued a final Minute Order. The Minute 7 Order directed Plaintiff to prepare, submit, and serve a proposed Judgment.

8 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that pursuant to 9 Corporations Code §7616 and Civil Code §5145(a), Plaintiff DOUGLAS KRUSCHEN is entitled 10 to and hereby obtains judgment against Defendant ANNANDALE TOWNHOUSE 11 ASSOCIATION, INC. (the "Association"), VICTOR RENE MARTINEZ, ANTHONY WAGNER, 12 JAMES GROSSMAN, SCOTT PERL, and JEFFERY ATKINSON, as follows:

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1. The Association's October 2023 director election (the "Election") is invalid and void. 14 2. Defendants VICTOR RENE MARTINEZ, ANTHONY WAGNER, JAMES 15 GROSSMAN, SCOTT PERL, and JEFFERY ATKINSON (the "Individual Defendants") do not 16 comprise the Association's Board of Directors, and are not authorized to act on behalf of the 17 Association, engage in Association business, or conduct Association affairs.

18 3. The Individual Defendants shall cause all Association records and funds in their 19 possession, or in the possession of their agents or employees, to be delivered to the Association's 20 management company within seven (7) days.

- 21 4. Plaintiff, Jennifer Campbell, Mohammad Danesh, and William Springer comprise 22 the Association's Board of Directors until successors have been appointed or elected.
- 23 5. A new director election shall be held in compliance with the relevant laws of the 24 State of California and the Association's CC&Rs, Bylaws, and Election and Voting Rules.

25 6. The Association shall engage a new inspector of elections to begin conducting a new 26 director election, including the solicitation of nominations, which election process shall begin at the 27 earliest reasonably practical time.

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## [PROPOSED] JUDGMENT

1	7.	Plaintiff is the prevailing party in this action.
2	8.	Plaintiff is awarded costs pursuant to memorandum in the amount of
3		(to be determined).
4	9.	Plaintiff is awarded attorney fees pursuant to motion in the amount of
5		(to be determined).
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7	Dated:	03/26/2024 , 2024
8		Finie Atam
9		Hon. ERIC P. HARMON
10		Judge of the Superior Court
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		[PROPOSED] JUDGMENT